## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| Locality                                   |                        | Age                                      |                   | Unit Type |                   |                    | Date (mm/dd/yyyy) |
|--|------------------------|--|-------------------|-----------|-------------------|--------------------|-------------------|
| Garland Housing Agency Utility or Service  |                        | Mixed ages                               |                   | All Units |                   |                    | 1/1/2023          |
|  |                        | Monthly Dollar Allowances                |                   |           |                   |                    |                   |
| J  |                        | 0 BR                                     | 1 BR              | 2 BR      | 3 BR              | 4 BR               | 5 BR              |
| Heating                                    | a. Natural Gas         | 2  | 3                 | 4         | 5                 | 6                  | 7                 |
|  | b. Bottle Gas          | 10                                       | 17                | 23        | 29                | 35                 | 41                |
|  | c. Electric            | 19                                       | 26                | 33        | 39                | 46                 | 53                |
|  | d. Oil / Coal / Other  | 14                                       | 22                | 30        | 38                | 46                 | 55                |
| Cooking                                    | a. Natural Gas         | 19                                       | 19                | 19        | 19                | 20                 | 20                |
|  | b. Bottle Gas          | 27                                       | 28                | 29        | 30                | 31                 | 33                |
|  | c. Electric            | 6  | 8                 | 11        | 12                | 14                 | 16                |
|  | d. Other               | 0  | 0                 | 0         | 0                 | 0                  | 0                 |
| Other Electric                             |                        | 29                                       | 41                | 52        | 67                | 78                 | 88                |
| Air Conditioning                           |                        | 4  | 11                | 19        | 27                | 34                 | 42                |
| Water Heating                              | a. Natural Gas         | 1  | 1                 | 2         | 2                 | 3                  | 3                 |
|  | b. Bottle Gas          | 5  | 8                 | 10        | 13                | 16                 | 18                |
|  | c. Electric            | 11                                       | 17                | 22        | 27                | 33                 | 38                |
|  | d. Oil / Coal / Other  | 19                                       | 23                | 27        | 30                | 34                 | 38                |
| Water                                      |                        | 26                                       | 36                | 45        | 55                | 64                 | 74                |
| Sewer                                      |                        | 25                                       | 32                | 39        | 46                | 54                 | 61                |
| Trash Collection                           |                        | 20                                       | 20                | 20        | 20                | 20                 | 20                |
| Range/Microwave                            |                        | 7  | 7                 | 7         | 7                 | 7                  | 7                 |
| Refrigerator                               |                        | 9  | 9                 | 9         | 9                 | 9                  | 9                 |
| Other - specify                            | \$18 Atmos<br>\$5 GP&L |  | \$18.00<br>\$5.00 |           | \$18.00<br>\$5.00 |                    |                   |
| Actual Family                              | Allowances To be       | used by the family to compute allowance. |                   |           |                   | Utility or Service | per month cost    |
| Complete below for the actual unit rented. |                        |  |                   |           |                   | Heating            | \$                |
| Name of Family                             |                        |  |                   |           |                   | Cooking            |                   |
|  |                        |  |                   |           |                   | Other Electric     |                   |
| Address of the                             |                        |  |                   |           |                   | Air Conditioning   |                   |
| Address of Use                             |                        |  |                   |           |                   | Water Heating      |                   |
|  |                        |  |                   |           |                   | Water<br>Sewer     |                   |
|  |                        |  |                   |           |                   | Trash Collection   |                   |
|  |                        |  |                   |           |                   | Range/Microwav     | <u> </u>          |
|  |                        |  |                   |           |                   | Refrigerator       |                   |
| Number of Bedrooms                         |                        |  |                   |           |                   | Other              |                   |
|  |                        |  |                   |           |                   |                    |                   |
|  |                        |  |                   |           |                   | Total              | \$                |